



**MORE INFORMATION: [WWW.MILESINMARTINSVILLE.COM](http://WWW.MILESINMARTINSVILLE.COM)**

**When:** Thursday, November 28th, 2019, 9:00 a.m.

**Where:** A partially wooded course that starts at the YMCA and winds along the Silverbell Trail, the Dick & Willie Passage and then through Uptown Martinsville.

**Registration:** \$25.00 through November 21st (with a give-away guarantee through Nov. 13th); \$30.00 after November 21st (no give-away guarantee); \$35.00 race day registration

**Includes:** Awesome race swag, on-course aid station and delicious post-race snacks!

**Awards:** Overall Male/Female Winners and Male/Female Age Groups (5 year increments beginning at 9 & under)

**Packet Pick-up:** Wednesday, November 27 from 12-6:00 p.m. and from 7-8:30 a.m. on Race Day at the Martinsville Y

**Family Division:** For the Family Division please complete the Family Division Form & a registration form for each member of your family

Please complete and return with registration fee to either YMCA

First Name \_\_\_\_\_ Last Name \_\_\_\_\_

Address \_\_\_\_\_

Birthdate: \_\_\_\_\_ Age as of race day \_\_\_\_\_ Male/Female (please circle)

Phone # \_\_\_\_\_ E-mail Address \_\_\_\_\_

Shirt Size (circle one)    Small    Medium    Large    X-Large 2XL

Waiver: In consideration of the acceptance of my entry, I hereby waive on behalf of my heirs, executors and assigns, all claims of any nature arising from my participation in the Turkey Day 5K & Family Fun Run, and do hereby release the Family YMCA Inc., all sponsors, workers, officials and volunteers from any claim whatsoever arising from my participation in this event. I agree to abide by all rules for participation, and acknowledge that the event committee may refuse my entry at its discretion. I further grant permission for the YMCA to use any photographs, motion pictures or other recording of the event for legitimate purposes. I HAVE NOTED ANY MEDICAL CONDITIONS on the reverse side of this form. I verify that I have full knowledge of the risks involved in this event and I am physically fit and sufficiently trained to participate in the event.

Entry Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

(required of entrants under 18)

Emergency Contact: \_\_\_\_\_ Phone: \_\_\_\_\_

Presented By:

Title Sponsors:

